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Description:

UTILITY PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No. UMT-101X De Grandpre First Inventor Calibration-Free Optical Chemical Sensors ET101711631US Express Mail Label No.

(Only for new nonprovisional applications under 37 CFR 1.53(b))

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.		Assistant Commissioner for Patents Box Patent Application Washington, DC 20231			
1. X Fee Transmittal Form (e.g., PTO/SB/17) (Submut an original and a duplicate for fee processing)		7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)			
2. X Applicant claims small entity status. See 37 CFR 1.27.		Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)			
3. Specification [Total Pages 23]		a. Computer Readable Form (CRF)			
- Descriptive title of the invention		b. Specification Sequence Listing on:			
 Cross Reference to Related Applications Statement Regarding Fed sponsored R & D 		ı. CD-ROM or CD-R (2 copies); or			
 Reference to sequence listing, a table, or a computer program listing appendix 		ii paper			
- Background of the Inver - Brief Summary of the Inv		c. Statements verifying identity of above copies			
 Brief Description of the I 		ACCOMPANYING APPLICATION PARTS			
 Detailed Description Claim(s) 		9. Assignment Papers (cover sheet & document(s))			
- Abstract of the Disclosur	re	10. 37 CFR 3.73(b) Statement Power of Attorney			
4. X Drawing(s) (35 U.S.C. 113	3) [Total Sheets 8	7			
5. Oath or Declaration	Total Pages 2	Information Disclosure Copies of IDS			
		Statement (IDS)/PTO-1449 Citations 13. Preliminary Amendment			
a. Newly executed (original control of the continuation of the con	inal or copy) blication (37 CFR 1.63 (d)) ional with Box 18 completed)	Return Receipt Postcard (MPEP 503)			
	INVENTOR(S)	15. Certified Copy of Priority Document(s) (if foreign priority is claimed)			
	ached deleting inventor(s) oplication, see 37 CFR o).	16. Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35			
6. Application Data Sheet. S	ee 37 CFR 1.76	or its equivalent.executed Small 17. X Other: Entity-Declaration			
18. If a CONTINUING APPLICATION or in an Application Data Sheet under	check appropriate box, and 37 CFR 1.76:	supply the requisite information below and in a preliminary amendment,			
Continuation Division					
Prior application information: Examiner Group Art Unit. For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.					
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	an Kyle				
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Name (Print/Type) Jea	Jean_Kyle Registration No. (Attorney/Agent) 36,987				
Signature Date 1-31-01					
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A

DOCKET NO. <u>UMT-101X</u>

FEE TRANSMITTAL FORM

Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of:

Inventor(s): Michael D. DeGrandpre

Entitled: Calibration-free Optical Chemical Sensors

- A Utility Patent Application Transmittal Form accompanies this Fee Transmittal Form.
- The filing fee is calculated below:

		CLAIMS	AS FILED			
	Numl	er filed	Number Extra		Rate	Fee
Basic Fee						\$ 355.00
Total Claims	24	- 20 =		4	x \$9	36.00
Independent Claims	2	-3 =		0	x \$40	0
Presentation of Multiple Dependent Claim(s) (\$135)					0	
			To	otal F	iling Fee	\$ 391.00

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- The Commissioner is hereby authorized to charge any additional filing fees which may be required, or credit any overpayment, to Deposit Account No. 19-0065. A duplicate copy of this sheet is enclosed.
- This application is being mailed by Express Mail under 37 CFR 1.10 and the required certificate appears below.

1-31-01	
Date	Attorney of Record

CERTIFICATE OF MAILING BY EXPRESS MAIL (37 CFR 1.10)

_____ Date of Deposit: _____ January 31, 2001

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and Trademarks, Washington, D.C. 202	31.
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